

THE MOUNTAINAIRE IND

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FOREST SERVICE MAY TAKE ADMINISTRATION OF THE TIMBER LANDS

State to Pay Fixed Charge and Receive the Profits from Operations

The administration of the state's timber lands may be turned over to the United States forest service. The forest service intends to suggest the plan to Governor Larrazolo. In fact, it was said today that an officer from the district headquarters was in Santa Fe for that purpose.

The details of the forest service plan were not known at the land office, but it was said administration of the timber lands by the forest service would be endorsed by that office if the "deal looked good." The arrangement probably would call for the state's paying the cost of administration and the payment to the state of the net profits. An arrangement of this kind is in operation between the state of Arizona and the forest service for the administration of that state's timber lands.

The state's timber lands do not exceed one-half million acres and they are in scattered tracts. The biggest areas are in Colfax, Torrance, Socorro and Otero counties. Their small size and the fact that they are scattered, work against the state's administration. It was said the overhead expense would not justify the attempt.

An effort was made at one time to trade the state's timber lands for forest service lands at the rate of one acre for three. This plan was turned down by congress, however. As the plan could not be put into effect without an act of congress the action was final.

HEAVY RAINS WEST OF MOUNTAINAIRE

Co-operative Observer, Harry Owens, reports a heavy rain in his vicinity Thursday afternoon when something over two inches of rain fell in a little more than an hour. There was some hail but not sufficient to do any damage. The rain extended several miles north and south of the Owens farms.

NOTICE FOR PUBLICATION

Department of the Interior
U.S. Land Office at Santa Fe, N.M.
August 9, 1920

Notice is hereby given that Mary L. Porter, of Mountainair, N. M., who, on Oct. 26, 1917, and June 11, 1917, made Homestead Entry No. 03297, and Addl Homestead Entry, No. 03402, for SW 1-4 Sec. 15, E 1-4 NW 1-4, SW 1-4 NW 1-4 Sec. 22, SE 1-4 NE 1-4, Section 21, Township 1 north, Range 8 east, N. M. P. Meridian, has filed notice of intention to make three year Proof, to establish claim to the land above described, before United States Commissioner, at Mountainair, Torrance County, New Mexico, on the 18th day of September 1920.

Claimant names as witnesses:
C. H. Jackson, J. N. Jackson, G. H. Bond, D. N. Corley, all of Mountainair, N. M., Route 1.
FRANCISCO DELGADO, Register.

8-12-9-9

NOTICE FOR PUBLICATION

Department of the Interior
U.S. Land Office at Santa Fe, N.M.
August 9, 1920

Notice is hereby given that Jasper N. Jackson, of Mountainair, N. M., Route 1, who, on June 30, 1917, made Homestead Entry, No. 033149, for E 1-2 SE 1-4 Sec. 21, E 1-2 NE 1-4, NE 1-4 SE 1-4 Sec. 28 and NW 1-4 SW 1-4, and W 1-2 NW 1-4, Section 27, Township 1 north, Range 8 east, N. M. P. Meridian, has filed notice of intention to make three year Proof, to establish claim to the land above described, before United States Commissioner, at Mountainair, Torrance County, New Mexico, on the 18th day of September 1920.

Claimant names as witnesses:
J. L. Jones, J. S. Whitlow, J. H. Brizance, G. H. Bond, all of Route 1, Mountainair, N. M.
FRANCISCO DELGADO, Register.

8-12-9-9

SUPPOSE WE TRY RELIGION

By Charles Aubrey Eaton Associate Editor Leslie's Weekly

Every one is agreed that the anguished and shattered world bequeathed us by the War needs radical reconstruction. Life is hard and growing harder. The poor have escaped from poverty, but they are restless, unhappy and cynical. The rich are shocked to discover that they can buy so little with their money. Fools rush in where wise men fear to tread, but even the foolishness of fools has begun to pall upon the public. Every one is seeking pleasure and never seeming to find it. The emancipated are worse off than they were before they discovered the "new freedom." In the midst of plenty there is scarcity, and with the same number of people that we had before the war we cannot get our work done.

What is the matter? What is the cure?

The fact is that men have lost the art of living together. And they are trying to get back the lost art by impossible means.

Society is held together by spiritual bonds. This is the elemental truth that just now is either ignored, denied or forgotten. It is not good for man to live alone. It is impossible for him to live with his fellows on a basis of self-interest. Nor can he build a society upon rights either of property or persons. All these are real factors in real life, but they are not the mortar which holds the building together. By themselves they are as divisive as sand.

The Spiritual Force in Society

The constructive energy and principle of civilized society is spiritual. It is not the house that makes a home. Money alone never made a man rich. Power, whether personal, political, or economic, is the weakest and most futile force in the world when guided by selfishness alone. We must cure our economic ills. Political adjustments are necessary. But if you made every one rich and politically free you would have no guarantee of social permanence or personal happiness. Something else is necessary. And that something else has to do with the souls of men.

We call the thing Religion. But like many another great word Religion has lost its meaning. We associate religion today with technical system of theology or a technical building called a church. A trained technician, called a priest or preacher, takes official charge of this highly technical business, and ordinary folks imagine that they are religious when occasionally they go to church.

All this may be religious, but it may be, also, most irreligious, and often is.

Religion is the determining factor in human life. In essence it is the practice of highest relationships. Whatever a man puts first in his life is his religion. If money is first that is his religion, and that is what determines the quality of his manhood. The fact that he may be an officer in some church is a mere incident. His heart is where his treasure is and out of the heart are the issues of life.

The quality and destiny of races and nations have always been determined by the kind of religion they had, whether it be the Hebrew persisting against all odds, the Chinese with face turned to the past, or the German who turned from Christ to Thor and lost his soul.

It used to be a stock argument against Christianity that it was used by the priest or preacher to keep the poor in their place.

Where Religion Is Needed

This is the very purpose of religion for every man and every class and breed of men. Religion is the social binder without which you cannot have a society. And the quality of the religion determines the character of the society as it determines the character of the man.

In industry the employee is fighting for his rights. He wants more money, shorter hours, better conditions. In a word he is seeking to secure these ends by the least difficult means. Obsessed by these ideas his work becomes a hateful necessity, his employer his natural enemy, and the milk of human kindness curdles in his veins. The dignity of labor sounds to him like a grim joke. Labor is a curse. Nobody would work if he could help it. The highest good, logically, would be to draw a living wage for doing nothing.

BLIND INSTITUTE IS UNABLE TO CARE FOR ALL WHO NEED LIGHT

Sixty-Seven Persons of School Age Denied Admittance No Room

The New Mexico Institute for the Blind at Alamogordo will be unable to accommodate 80 pupils the coming school year—20 more pupils than last year. With sufficient appropriations the school could educate all of the blind in New Mexico, and efforts will be made to get the lawmakers this winter to help the children of darkness.

It is stated that 90 per cent of the blindness is congenital, and about 10 per cent due to accidents or carelessness.

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The employer, on the other hand, is in business for the money there is in it and for love of the game. Baffled at every turn by the recalcitrant employee he becomes sour, cynical and, after a while falls to fighting with his back to the wall for his rights.

Out of this impasse can come nothing good. And it cannot be changed except by a change of heart and mind. Here is the place where religion is needed. If religion will not solve this problem, what may be said or done in or by the churches will be of small moment. If religion won't work in this world, it can do nothing for us in the world to come. If it is of no avail on Monday in the factory it is valueless on Sunday in the sanctuary. Indeed the true sanctuary is where men strive and toil and suffer and live. If God is anywhere, He is with men where they have to bear their burdens and where their manhood meets its daily test in daily tasks.

We shall never get back to social sanity until we regain our spiritual perspective.

What difference does it make whether a man is rich or poor if his soul is aflame with hate and fear and envy and greed? And how can he correct his warped judgment on these matters until he begins again to measure himself not by the weakness of his fellowmen but by the majesty and holiness and love of God?

The great outstanding fact about the Creator of our universe is that He works here and now. Men tire and sleep, but God pours his unceasing energy through the infinite channels of nature without ceasing. Work is divine because God works. And every honest effort of mind or hand made by man is proclamation of man's sonship and partnership with God.

When work becomes once more a sacrament and service, we shall find genuine peace returning to heal the hurt of the world. Men never will know that they are brothers until they realize that they are sons of the one great Father.

It is this consciousness of God that holds the world together.

MISSING GIRL IS FOUND ON RANCH NEAR

Alice I. S. Ween ago; Santa Fe

Alice I. S. Ween, 16 years old, Oklahoma girl who has been missing since July 21, was found yesterday on a ranch ten miles northwest of Estancia, married to Roy Smith, lover with whom she kept company despite protests of her parents. They were married at Estancia Saturday, July 31, ten days after the girl disappeared, and are now living on the ranch of Mrs. Lynda Pace, aunt of the young husband.

Information obtained by the police from Santa Fe officials showed that the girl and Smith left the train at Kennedy. She was en route to San Francisco to join her mother. Smith, unknown to the girl's father at Newkirk, Okla., accompanied her from the Oklahoma town and persuaded her to leave the train at Kennedy and accompany him to his aunt's ranch.

Police Conduct Search

Last week police received a letter from the girl's mother in California stating her suspicion that the girl had married Roy Smith and asking that marriage licenses in the vicinity be investigated. Sheriff Alejandro Baca at Estancia phoned police here last night stating that he had found the record of the marriage.

Smith and the girl had been sweethearts in Oklahoma for several years and circumvented parental efforts to break up their romance, according to the girl's mother. She had been living with her father in Newkirk, but recently wrote her mother she would like to visit her in California. The mother said that she seemed very anxious to come to her.

Various Theories Held

Police are uncertain whether the girl and Smith planned the elopement and the girl used the visit to her mother as an excuse to leave her father, or whether Smith prevailed on the girl to marry him after she had left Newkirk.

The girl's parents have been notified that the girl has been located and no action will be taken until replies are received from them. As the girl was under age it is possible that some action may be taken against the young husband if the parents press the matter.

The location of the young people solves a "mystery" of three weeks. Santa Fe officials and police authorities here and in the vicinity have been working on the case since it was first reported.—Albuquerque Journal.

REAL ESTATE SALES

Henry Houston yesterday sold to W. F. Machen, through J. W. Jackson, eighty acres of land northeast of Mountainair, for \$2400.00. Mr. Machen will bring his family here as soon as he can close up his affairs at Monday, Texas, his old home.

J. C. Gillespie has purchased the George Rhodes homestead north of Mountainair from Guy Allison, on consideration \$2250. J. W. Jackson turned the trick.

J. C. Bixler has purchased a quarter section from A. Melton, north of Mountainair.

Work was commenced this morning on the temporary building for the Citizens State Bank, which will be used until the stone building can be erected.

It is somewhat disconcerting to a man's vanity even though flattering to his judgment in after years to realize that the girls he discarded all grew fat.

You may be affable to everybody without being agreeable to anybody.

The man who is concited over his wisdom hasn't any worth mentioning.

It's getting so nowadays when a politician talks about reducing the cost of living the consumer just laughs a hard dry, bitter laugh.

OLD MODERN

of Lots
day,
Aug.

A 55-MILE ROAD TO OPEN RICH COUNTRY

Papers Are Forwarded to Santa Fe; Work to Start Soon

Articles of incorporation of the Santa Fe Northwestern Railway company were forwarded to the state corporation commission at Santa Fe today by Attorney W. C. Reid, the application for a charter being the first formal preliminary to a 55-mile railway construction project in Sandoval county, plans for which are now advanced to the point at which construction seems certain within a few months.

The new railroad line has been promoted by Sidney M. Weil of Albuquerque who became interested in Sandoval county development opportunities while promoting the important copper mine development project in the Cuba district.

The railroad is designed to open up the very important coal, copper, timber and sulphur deposits of the Jemez mountain region. Together with the railroad project Mr. Weil is developing extensive coal areas tributary to the line, while it is understood that experienced lumber interests are ready to take advantage of the railroad line to begin cutting the huge areas of Jemez mountain timber.

The copper resource is already developed to a stage of production which will be greatly increased when rail transportation is available.

Capital Stock a Million

The Santa Fe Northwestern Railway company is incorporated by Mr. Weil, Ivan Grunfeldt, Guy L. Rogers, J. E. Cox, and Lloyd Sturges. Its capital stock is \$1,000,000 of which \$100,000 has been subscribed.

The articles of incorporation forwarded for filing today call for the construction of 55 miles of standard gauge railroad "beginning at a point at or near the railway station on the line of the A. T. & S. F. Railway company, at the town of Bernalillo, Sandoval county, state of New Mexico; thence running generally in a northwest direction by the most practical and convenient route through the county of Sandoval, state of New Mexico, to the community known as La Ventana in said county. There are no intermediate branches other than the ordinary sidetracks."

R. E. Twitchell of Santa Fe is designated as the statutory agent of the corporation.

The articles are the shortest ever filed for a railroad construction project in New Mexico, covering with their acknowledgments less than four typewritten pages. At the same time they mark the opening of what now promises to be one of the most important development projects in the recent history of the state.

In the Probate Court in and for Torrance Co., New Mexico:

In the matter of the estate of Jim Payne, deceased:

Notice of Final Settlement

Whereas, Minnie B. Payne-Jacobs has filed her final report as administratrix of the estate of Jim Payne, deceased, and her petition for discharge as such administratrix.

Notice is hereby given, that the 7th day of September 1920 at 10 o'clock in the forenoon of the said day has been fixed by the court as the time for hearing of the said final report; and all persons interested in the same are hereby notified to be and appear before the said court at the said time to offer objections to the closing of said administration and the discharge of said administratrix, if any objections there be.

Witness my hand and the seal of the said court at Estancia, N. M. this 6th day of August 1920.

Julian Salas, Clerk

8-12-9-2

A baby knows more than some men. You can't fool a baby by making it think water is milk, but you can fool lots of men by making them think blue-sky stock is a good security.

Happiness in married life is a relative thing—that is, it depends upon not having too many relatives around.